

# Hand Therapy Association of California

## 12<sup>th</sup> Annual Conference

May 6<sup>th</sup> and May 7<sup>th</sup>, 2023

Crowne Plaza Hotel

Foster City, CA

## 2023 Exhibitor Registration



To register online please visit [www.HTA-Ca.org](http://www.HTA-Ca.org)

To register by mail please print and fill out this application, then mail it with your check payable to Hand Therapy Association of California to:

Lori Stotko, Treasurer  
Hand Therapy Association of California  
7 Sea Breeze Way, Half Moon Bay, Ca 94019

### PRIMARY CONTACT INFORMATION

Contact Name and title: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

### COMPANY INFORMATION FOR PRINT AND PROMOTIONS

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Weblink: \_\_\_\_\_

Logo (please attach)  
\_\_\_\_\_

**Table amount: \$700**

**Electrical hook-ups:** If you can not bring your own power strips, you can rent them from HTA. Let us know –  **Yes**, I will need 1 or more power strips!

**Drink tickets for social hour:** Would you like to help sponsor the social hour? Check Yes for more details:  **Yes**, I would like to help sponsor the social hour!

We will get back to you on the power strip and social hour details.

**Your Exhibitor fee includes advertising your logo and hyperlink to your company on the Conference Event page on the HTA-CA website 2 weeks prior and post conference if offering promotional rate on products.**

**The exhibit area will be open Saturday and Sunday**

**Deadline for registration is February 1, 2023**

### **Requirements and Recommendations**

- The hotel may have specific requirements for handling items shipped to/from the hotel. They do not allow any foods that they do not supply. This would not count small candy or granola bars that are often given as people visit the booth.
- The tables are 6 foot long, skirted. Up to two chairs will be at each table. There is an additional charge for electrical hook ups if you are not able to bring your own.
- Plan on having a promotional gift for a raffle drawing.
- Please set up your table 1/2 hour before the start of the event: Registration begins at 7:00 am on May 6-7, 2023. Board members will be onsite Friday May 5th starting at 5:00 pm to help facilitate early arrival and access into the ballrooms. We will have a locked room for your valuable equipment.
- Plan to stay until 6:30 pm on Saturday as we host our social hour in the exhibit hall.
- We will close the exhibit hall after lunch on Sunday.
- Hotel rooms are available through our conference block pricing.

For questions contact:

**Lori Stotko** [lori@ergohand.com](mailto:lori@ergohand.com)

**Yaffa Meiner** [Yaffa@handtherapies.com](mailto:Yaffa@handtherapies.com)

**Sue Clark** [suechand7@gmail.com](mailto:suechand7@gmail.com)

**Conference Chair:** Nisha Patel-Venketsamy OTR/CHT

**Co-Chair:** Yaffa Meiner OTR/L