**Vendor Sign up for March 2nd and 3rd, 2018**

**Hand Therapy Association of California**

**Reasoning Made Critical**

***The Balancing Act***

**March 2nd and 3rd, 2018**

Location: **San Jose Holiday Inn**

Address: 1350 North 1st Street, San Jose, CA

*Join us for another fabulous conference*

If interested in having a presence at the “Reasoning Made Critical” event, hosting physicians and therapists from all over the country, please fill out the vendor form and mail it with your check to:

Diane Coker, Treasurer

Hand Therapy Association of CA

23786 Brant Lane, Laguna Niguel, CA 92677

Make Checks payable to **Hand Therapy Association of California**

We expect 150 participants

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person holding the booth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items on display\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Donated items for the door prize: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth amount: □ $450 \_\_\_\_\_\_\_\_\_\_\_ Electrical hook-ups: □ $25/each\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach Logo: \_\_\_\_\_\_\_\_\_\_\_\_ Weblink:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deadline for vendor sign ups: Jan 15th,2018**

**Requirements:**

The hotel may have specific requirements for handling items shipped to/from the hotel. They do not allow any foods that they do not supply. This would not count small candy or other items that are often given as people visit the booth. The tables are 6 foot long, skirted. Up to two chairs will be at each table. There is an additional charge for electrical hook ups.

* Please set up your table ½ hr before the start of the event: Registration begins at 7:30 am on March 2nd and 3rd 2018
* For questions please contact **Saba Kamal** at (408) 268-8536 or Sabhoc08@gmail.com

**Advantages to exhibiting at the 8th Annual HTA-CA State Conference:**

* ***YOU give out your door prize items as extra recognition for your company.***
* Unopposed time for exhibitors with 2 refreshment time
* Cover the entire spectrum of hand and upper extremity care – our physician and therapist attendees treat the hand, wrist, forearm, elbow and shoulder!
* Make the most of your company’s time by decreasing the number of cold calls and follow-up that

traditional marketing requires!

* Connect with a variety of attendees specializing in orthopedic, plastic and hand surgery specialties
* Meet important decision makers who are in search of new and innovative goods, services and initiatives to run a better equipped practice

**Take advantage of the most effective method of reaching your target audience through face-to-face interaction in the West Coast.**

We will include your logo along with tag line and 1 contact information (name, phone and email) in our handouts.

**Our exhibit area will be open on Friday and Saturday**

**Hand Therapy Association of California Board**

**President: Donna Lashgari, OTR/L, CHT**

**Acting Vice President: Margaret Phillips, OTR/L**

**Treasurer: Diane Coker, PT, CHT**

**Secretary: Michelle Fabito, PT, CHT**

**Membership: Jeanne Harper, OTR, CHT**

**Website: Minnie Mau, OTR/L, CHT**

**Annual Conference Chair: Saba Kamal, OTR/L, CHT**

[**WWW.HTA-Ca.ORG**](http://WWW.HTA-Ca.ORG)