**Reasoning made Critical**

***A balancing act of eliminating protocols***

March 2nd – 3rd, 2018

SAN JOSE, CA

**\* Mandatory Fields**

\* E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (communication will be made through this email)

\*First Name and Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_

(As you would like it to appear on your certificate)

\*Credentials: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*License Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member for 2018 HTA-Ca: Yes: \_\_\_ No:\_\_\_ Want to become a member and save: Yes: \_\_\_ No:\_\_\_ Add: $ \_35\_\_ membership dues

Meal Preferences: Veg: \_\_ Non Veg: \_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you hear about us: HTA-CA blast: \_\_ website:\_\_\_ ASHT website: \_\_\_ Friend/ Colleague: \_\_\_ FB/ LinkedIn

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| **Late registration: After Jan 31st 2018**\_\_\_\_$ 525 for members \_\_\_\_$600 for non members |
| **Non licensed Student with ID****Late registration: Jan 31st 2018** \_\_\_\_ $ 450 |
| **One day registration: After Jan 31st 2018**\_\_\_\_$ 300 Please select the day you would like to attend Friday March 2nd \_\_\_\_ or Saturday March 3rd \_\_\_\_There will be a $50 charge for switching days after payment is submitted. |
|  |

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Please write check payable to **Hand Therapy Association of California** and mail the check to

Diane Coker, 23786 Brant Lane, Laguna Niguel, Ca 92677